

## SUMMARY

Man was created by God as speaking being. Word is for him a means of communication. Through the word man discovers his spiritual work. Without word, human life cannot be conceived. God is addressed to people throughout the word. Word helps communication between people and between God and men. In the Church, the word has a higher meaning, becoming prayer and liturgical speech, by which we communicate the divine message. Through word, God makes His will known to people. Preaching the word of God plays a role in the work of salvation of Christians. In our church, preaching the cult cannot be separated from them.

The purpose of gospel preaching is to defend the true faith of our Church and gaining salvation of believers. Christ, Incarnate Son of God came among men for our salvation. He preached the true doctrine, eternal truth, as one that was “the Way, the Truth and the Life”; (John XIV, 6). He is truth and to him we should report any teaching of faith. He shows us the way of salvation. Preaching the gospel is preaching righteous teachings of our Church. The work of preaching the Gospel is not just a human side, but a divine itself, primarily being a work of God.

Our Lord Jesus Christ is the source of preaching. The entire learning work is fullness of supernatural revelation. Is both the source, and preaching the foundation of all work conducted by our Church. Teachers earthly, worldly are limited, as those from whom they learned. When we talk about our Savior Jesus Christ, to think, however, that nothing was bordered omniscience. And if preachers in general - people talk about God to others, in person, God reveals himself in the closer people. Kingdom of Heaven is one of the fundamental themes of the work of preaching the Lord. Preaching the gospel is intended just for us, Christians, to gain salvation, that is to win the Kingdom of Heaven. Sermon on the Mount is the beginning of a preaching of our Lord Jesus Christ.

Holy Apostles were unsurpassed preachers of the Gospel. Their work continues on the Savior. Apostolic preaching and it is part of the divine revelation, because the Apostles were mediators, and transmitters of revelation, knowing the Lord directly, being trained by him during the three years of activity. Therefore, the Word preached as only some of its worthy disciples could do. But the work of preaching, conducted by Apostles, can hardly be separated from their priestly ministry, but falls just from that. For when the Apostles were sent to learn, they were sent at the same time to baptize the nations, and thus to commit the sacraments, being placed in the

highest stage of priesthood, the apostolic. In turn, the Holy Apostles will forward grace hierarchical priesthood. At the core work of the Apostle Peter is preaching Jesus Christ our Savior, with His divine-human person, with miracles, passion and resurrection. His work is a model, he lived the teaching of Christ. Preaching the Gospel by St. Paul pursuing an aim of a particular magnitude, namely conversion of the Gentiles to faith in Christ. As a preacher, Apostle to the Gentiles has a unique personality, a force to persuade his listeners unprecedented before. His speeches are also of great beauty and soul start to fund all of the author

Apostolic Fathers writings are valuable and practical to the needs that Christians have for their spiritual edification. There are occasional works, simple, missionary and pastoral purposes. Show faith of their authors and recipients. It is based on biblical quotations and ideas. St. Justin martyr and philosopher, in his Apologies, describes faith, life and Christian worship, especially Baptism and the Eucharist. Presents Christian liturgy of the day, the oldest description of patristic literature and a reflection of the worship time. Special attention ought to give the place they occupy the sermon, or homily, describing its Mass. Sermon is held immediately after reading the Bible, or the Gospel. This sermon was actually a speech that explains read Pericope, so that catechumens to learn faith

Saint Irenaeus of Lugdunum vigorously preached the truth of Christ message and His Holy Apostles. He preached the Christian faith as universal truth and fullness of knowledge, the only way of salvation. It was the most important theologian of the second century. Origen was one of the greatest Christian thinkers, but also of the greatest preachers of the gospel of Christ Church. Origen extend the concept of the gospel beyond the person of Jesus and His teaching, and teaching encompassing the apostles of Christ. Saint Gregory of Nyssa Church believes that spiritual advancement keep the correct interpretation of Scripture and work especially the Holy Gospels. But Scripture interpreter, pastor of the Church itself needs to live a spiritual life and needs Church prayers for the Holy Spirit that inspire and to preach the gospel properly. For the interpretation of Scripture is a grace' process and cannot be separated from its ecclesial dimension

Major themes of the work of preaching the Holy Gospel in the Holy Three Hierarchs divine worship. Three Hierarchs understood better than all their predecessors need preaching the Holy Gospel, our church in worship. They understood immeasurable help of that Christians, if left permanently guided by the Church. Three Hierarchs themselves are models for us in terms of how they lived and on how the teaching of the Gospel they preached to their contemporaries. There are good models in this paper the

word evangelical preaching difficult for ordinary Christians, especially in the liturgy which they themselves have accomplished. Preaching the gospel of life was a fundamental coordinated Holy Three Hierarchs. Equally, their concerns for preaching gospel in our church worship is reflected in their works.

Scripture was the source of the work of preaching. Church is the place to preach the gospel ministry. In the Church there are the hope of our salvation and preaching God laws. Virtuous living and Christian salvation is the goal of preaching ministry of the Holy Three Hierarchs. Therefore, we considered their teaching about the Christian virtues, of prayer, of fasting, cleansing of sin and the passions. These great teachers of the Church insisted on the Sacraments and salvation of their role as the role of divine grace. Three Hierarchs have developed key aspects of Christian humanism, which is reflected in their work of preaching. Reveals the unique dignity of man and privileged place in the world, illustrated just how his creation by God. Man is the crown of God's creation, made in the image as being the Creator and loved it. To discover these great teachers of Christianity foundation of our teaching about good works, about work, about wealth and poverty, or about respect and caring for others. They show what is God's help, who wants to save us, but without violence, but with our good will and what role the trials of life. A priest gives special attention as a preacher and role of the word (the sermon) in the work of preaching.

Another Holy Father, St. Cyril of Jerusalem, through his catechism, sought to revive and grow righteous teachings in Jerusalem Church. The 24 cyrilliens catechize lectures, forming a completely cycle. The places where have spoken is the Holy Church in churches of Jerusalem, because they were related to the Divine Liturgy. St. Ambrose of Milan, in his preaching, explains to people righteous teachings of Church, because this teaching to serve as the foundation of their Christian life. Spiritual life is understood as a sacramental life. Other patristic authors that I studied here are: St. Nicetas, Asteria of Amasea, St. Maximus the Confessor, John Damascene, and St. Nicholas Cabasilas.

The territory of this country in our ancient church, the gospel preached as early as Lord St. Andrew. About how he was preaching the word of God then, there are missing documents and written work. But we doubt that the sermon was part of the cult, and the Gospel was read and expounded. Before I circulated books of sermons, the church's ancient manuscripts of sermons have circulated in the Romanian language. Preach from Brasov (1564), of Coresi, is the oldest work that includes sermons, dating from 1564 and bearing the title "Gospel interpretation". Gospel

teaching (1581), of Coresi also was important, as Varlaam Preach, a reference work in the development of Romanian culture in general and unshakable evidence that the language of our people was preached the gospel of Christ, the Church, in ancient times. Antim Ivireanul was a fighter to enter the Romanian language in the Church. He fought for preaching the word of God to be in the vernacular, overcome by his efforts had everything ancestors. His sermons were spoken in divine worship.

Preacher, preacher of the Gospel, must also be seen through the perspective of church canons. Fathers, by making these canons, had the objective need to keep unaltered the Orthodox faith, and confession of that faith throughout the Church. Church statutes have a general understanding, which aims to raise awareness not only of preaching the word evangelical obligation by clergy, but also care to preserve the true faith, according to the revealed teachings with Scripture. There are canonical ordinances of prayer as part of divine worship of our Church. Regarding the provisions on the participation of laymen in canonical preaching work of the Gospel, the Church, through its great bishops, laity in the work place said to preach the gospel broad Christ lawful by the canons, which leaves no room for interpretation.

Our meeting takes place with the Incarnate Word Church, where are the Body and Blood of Christ, but where we get and preaching the gospel. But the Gospel, Scripture in general is only part of the revelation. It cannot be separated from the Church, as part of her life. In the Orthodox Church, Gospel, Scripture cannot be understood without the Holy Sacrifice of separation from the Divine Liturgy. There God tells us His grace in Christ to understand what is written in the gospel. Gospel's teachings are not applied a theory, but a theology of good works, in which man finds himself, with his flaws and weaknesses.

Preaching the gospel is the mission of the Church. The work of preaching known two things: kerigmatic and teachers. Catechesis was one of the means they had a big influence over the souls of the early Christians. The catechist remain our Savior Jesus Christ. Christian catechesis cannot be separated from Scripture, with Biblical character and Christocentric. Catechesis was held in the religious atmosphere created by the Church. It was spoken in the liturgy of catechumens, thus following the teachings of living. Through catechesis and readings from Scripture and especially the Gospel, the divine worship, the Church made his work of evangelization. Sermon strengthens, nourishes faith, and this is working, fulfilling the commandments. By preaching the Christian is led to receive the sacraments. But after receiving them, continue to feed on the word sermon. Christian

preaching is therefore necessary at all stages of their spiritual evolution, some who are members of the Church of Christ. In their work of preaching the gospel through preaching, the Church Fathers have observed a number of principles of sacred oratory.

Interpret Scripture that the Church has the power to preach the Gospel and therefore, because the Church is tradition. The church received the gift of divine light, following Christ and preached the Christ of Scripture. Tradition is not in competition with Scripture. Scripture flame couldn't burn in the candle of church life, if it will not have the Tradition Oil.

As for Divine Worship and its functions, honoring God through acts of worship is the natural consequence of religious sentiment. Orthodox Worship has divine origin. Mass centers on the most important civic service to the Church. It is actually the heart of divine worship. Eucharist means thanksgiving. Mass catechumens (those called) has par excellence didactic and instructive character. Now read the Epistles and Gospel. In this part of the Mass sermon is uttered immediately after reading the Bible. Christ is present in our church worship in several ways. Among these, the important is the word and prayer. The word Christ is working on Christians. By the Gospel, spoken in the Church, Christ is made known to Christians. But in divine worship, the word can not be separated from prayer. The boundary between word and prayer is difficult to establish. Christ is present among us through the Gospel, how we came more prayer in reading, listening, or interpretation of the Gospel. By word and by prayer, we put in connection with Christ Himself.

You can talk about the relationship between preaching the Gospel and work of the Sacraments. Christ's saving ministry of the word is insufficient if not accompanied by receiving the Sacraments. Word and Sacraments complement each other and ensure the acquisition of salvation. Word precedes and follows Mysteries. So, receiving the sacraments worthily, the Christian becomes more receptive to hearing the word preached. The gracious atmosphere that creates the sacraments, preaching the gospel of Christ is more power.

Preaching can not be separated from the Divine Liturgy, the Holy Sacrifice that performs in it. For preaching the gospel can not be full when it is worked into the liturgy, the eucharistic presence of Christ feel. At Mass, the priest finds the meaning of his ministry: committing Holy Sacrifice and preaching the gospel of Christ. Liturgy of catechumens is a condition indispensable to bring the liturgical sacrifice.

I presented a few practical issues. Lighting the candles during the Gospel reading is an old habit. Constitute evidence of honoring the Savior.

Lighted candle symbolizes the light of Christ now, shining in our hearts through the gospel. First Apostle and then read the Gospel, just to show the importance of the Gospel. And the gospel is seen as having a cleansing and sanctifying character. The gospel is the symbol of Christ. During her reading, says Christ Himself. Little Entrance is out of Christ in preaching. Gospel represents Christ as one who gathers his saving words and deeds. Where to read them, it is Christ Himself present. But the priest entered the sanctuary with the Gospel is not only a symbol of Christ's preaching output, but also a symbol of our continuous output at the preaching of Christ and His gospel. Holy Gospel reading we translate the reported event started by making us eyewitnesses like him. So relive the moments of Christ's life. Gospel pericopes appointed to be read throughout the church year gives the opportunity of attending church every Sunday and holiday, easy to get to know the most important moments of Christ's saving work, facts and His teachings.